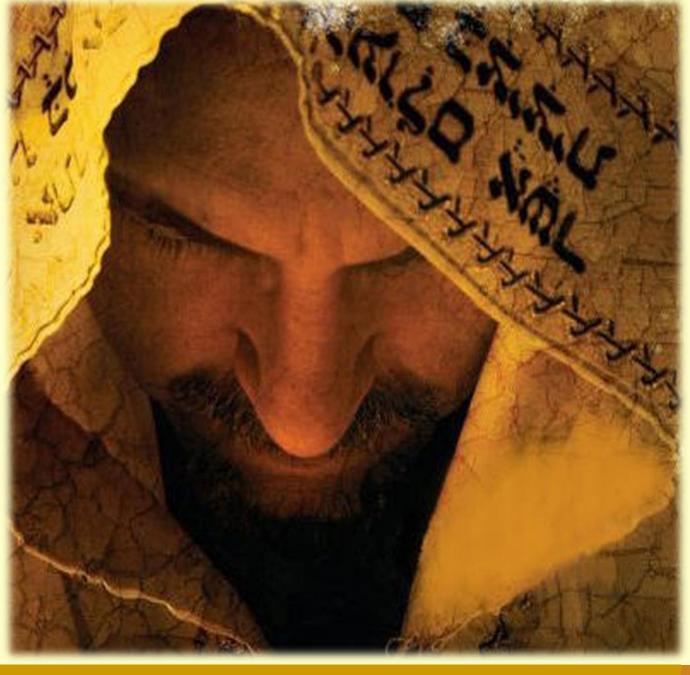
# Fronkeies about the Resian





The Pharisees hoped for a political messiah who would free them from pagan Rome, and who would open the doors to a Jewish nation-state.

The Zealots were looking for a military solution to the problem.

The Essenes, frustrated with religious corruption, retreated to isolated hills to work for their salvation. They meticulously observed all the rules of purity and waited for the "Teacher of Righteousness" to confirm their holiness and justice. Each of these groups relied on specific texts to defend their ideas about the Messiah.

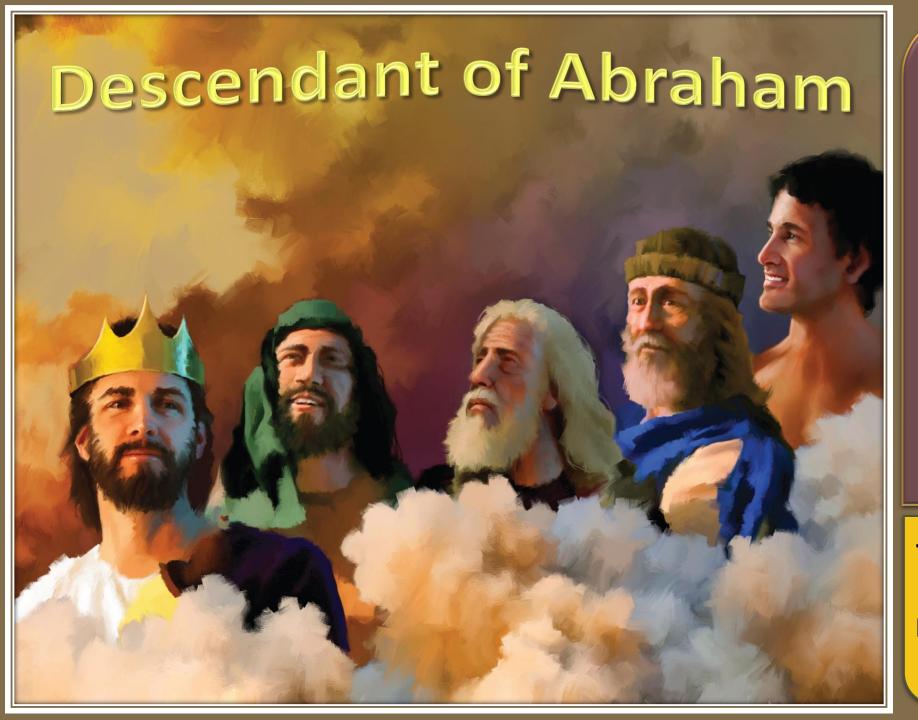
In reality, the Messiah was to be a prophet (Deut. 18:18); priest (Psalm 110:4); king (Psalm 2:6-7); and he had to fulfill the predictions that were told of him in the Old Testament.

Did Jesus of Nazareth fulfill all these conditions? Is Jesus the Messiah awaited by Israel?

Let's compare some Old Testament texts that speak of the Messiah and how they were fulfilled in Jesus of Nazareth.

Based on this evidence, will you accept Jesus as the promised Messiah and your personal Savior?





Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. (Genesis 12:1-3)

The book of the generation of Jesus Christ, the son of David, the son of Abraham.

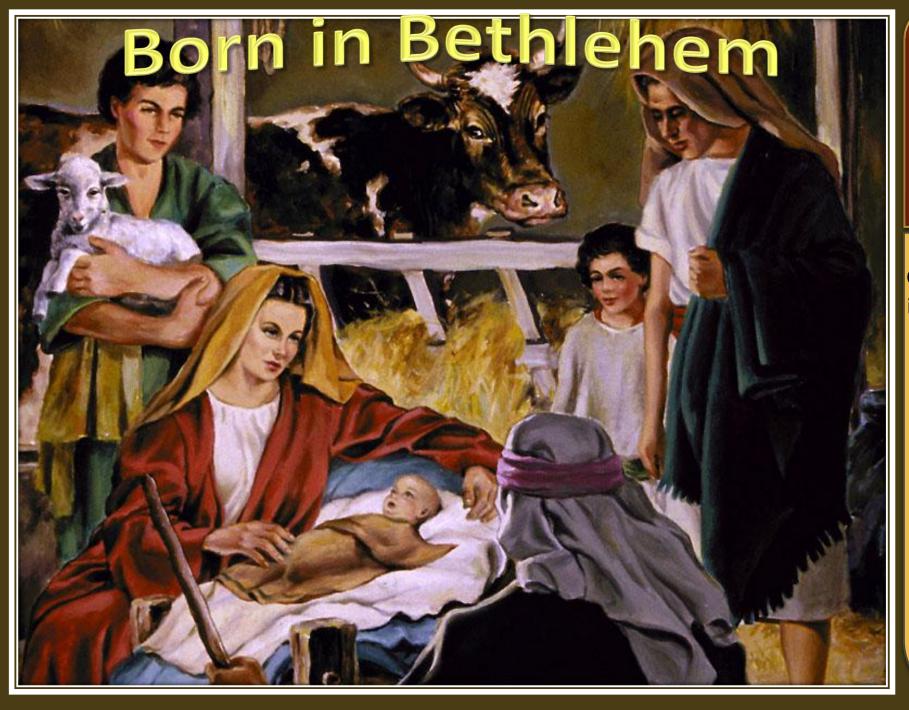
(Matthew 1:1)

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. (Isaiah 7:14)

Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is God with us. (Matthew 1:18-23)

#### Born of a Virgin





But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. (Micah 5:2)

And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) To be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. (Luke 2:4-7)

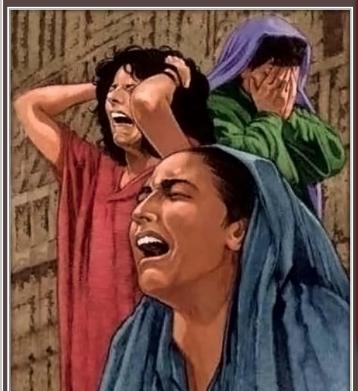
I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly. Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city. (Numbers 24:17-19)

Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. (Matthew 2:2)









Thus saith the Lord; A voice was heard in Ramah, lamentation, and bitter weeping; Rachel weeping for her children refused to be comforted for her children, because they were not. (Jeremiah 31:15)

Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. Then was fulfilled that which was spoken by Jeremiah the prophet, saying, In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not. (Matthew 2:16-18)

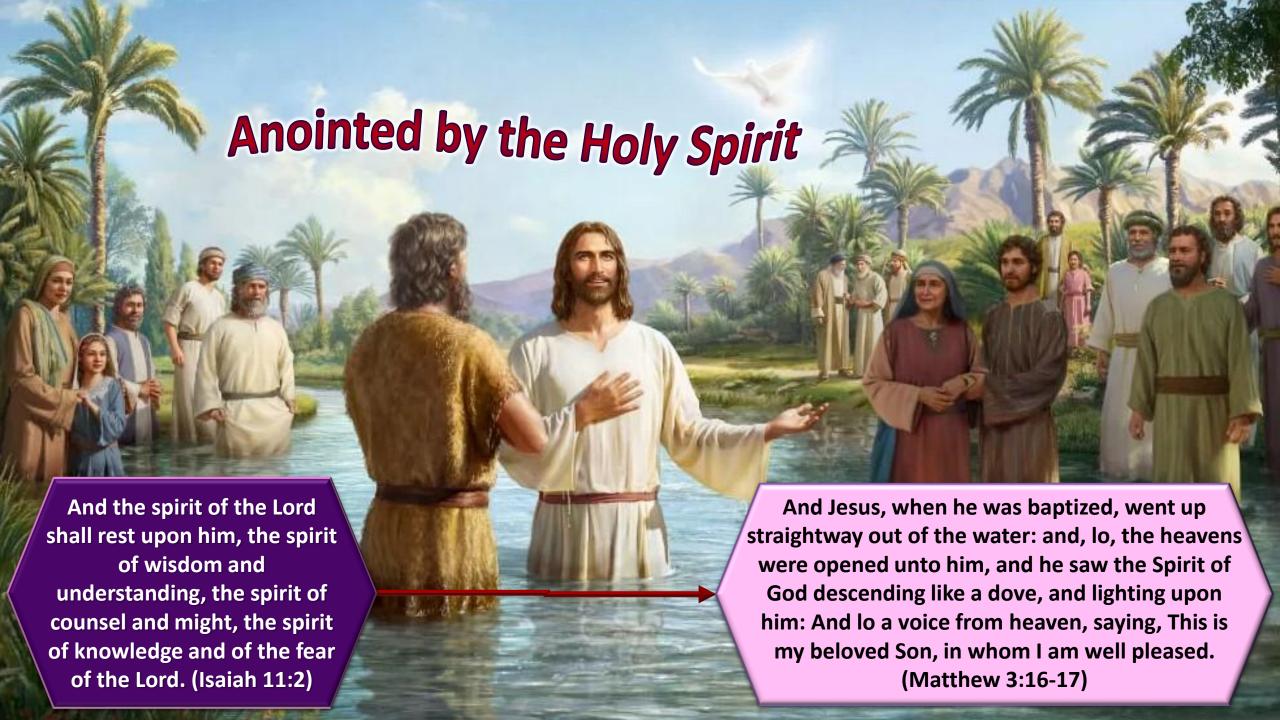
When Israel was a child, then I loved him, and called my son out of Egypt. (Hosea 11:1)

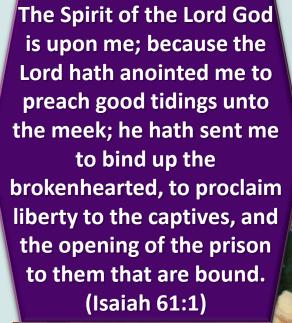
When he arose, he took the young child and his mother by night, and departed into Egypt: And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. (Matthew 2:14-15)

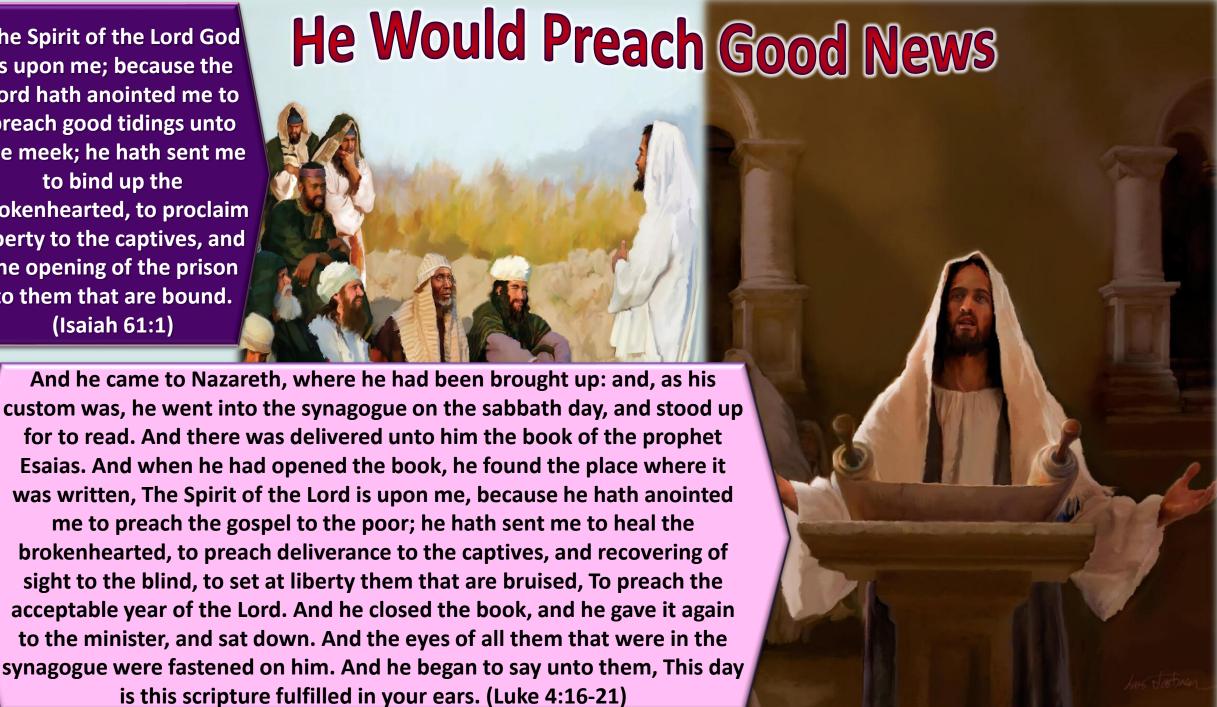














Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. (Isaiah 35:5-6)

And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. (Matthew 9:35)

I will open my mouth in a parable: I will utter dark sayings of old:

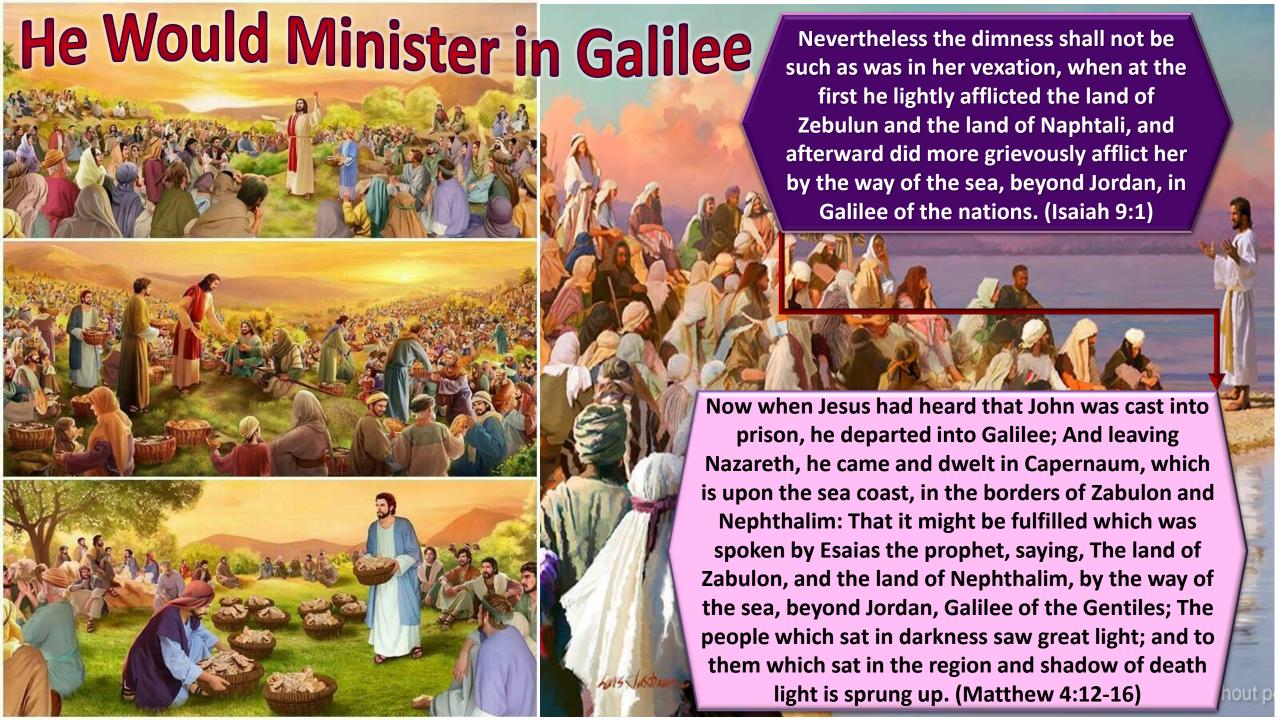
(Psalms 78:2)



And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. (Luke 8:10)

### He Would Speak in Parables





Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. (Zechariah 9:9)

#### He Would Enter Jerusalem on a Donkey

All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, And brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. (Matthew 21:4-9)



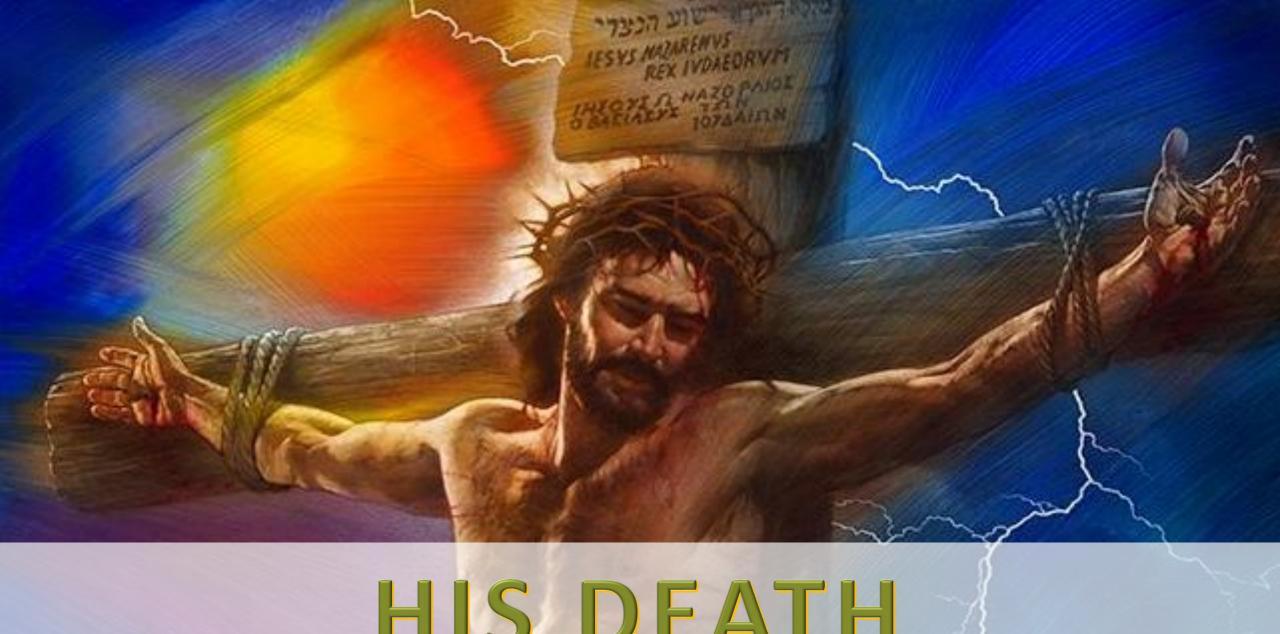


The stone which the builders refused is become the head stone of the corner. (Psalms 118:22)



Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner (1 Peter 2:7)

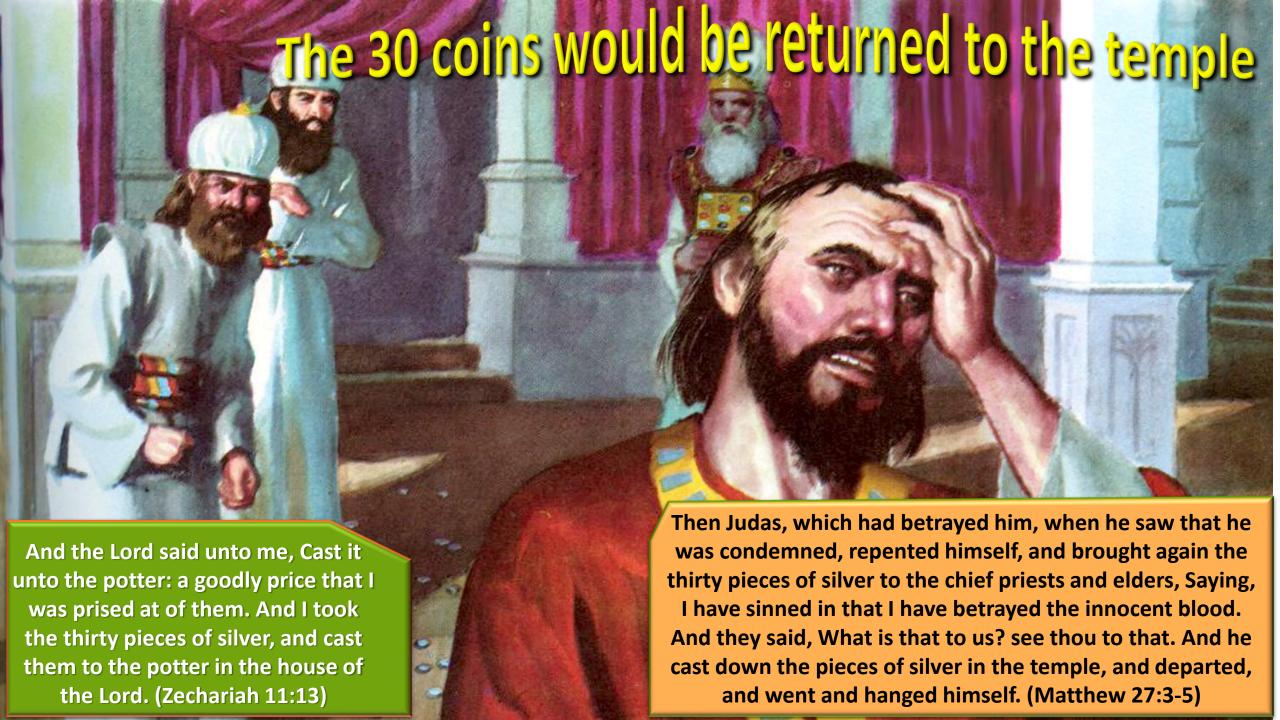




## HIS DEATH





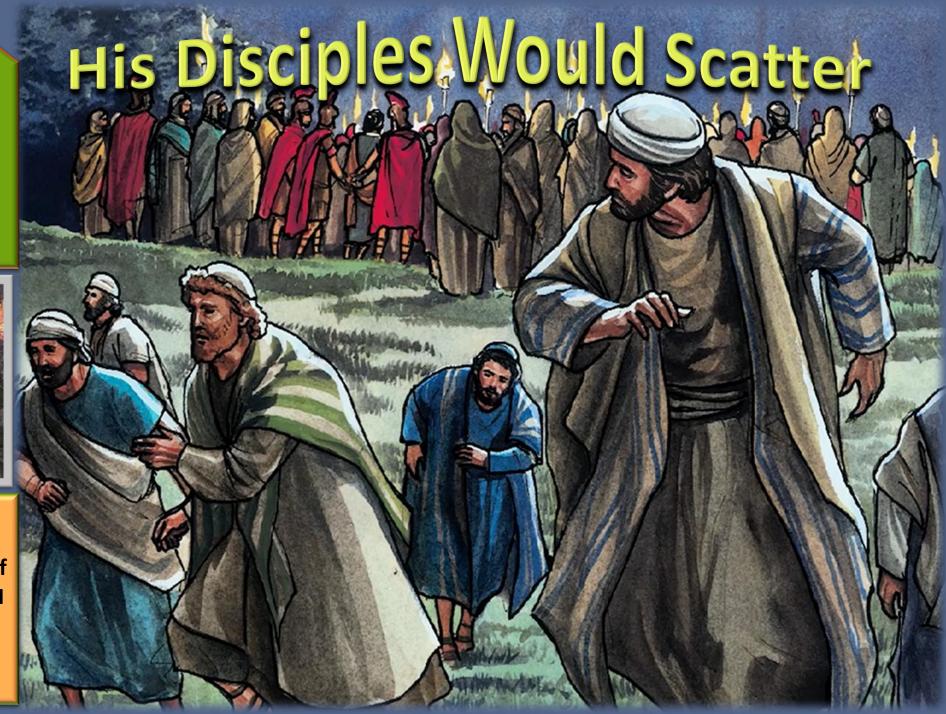


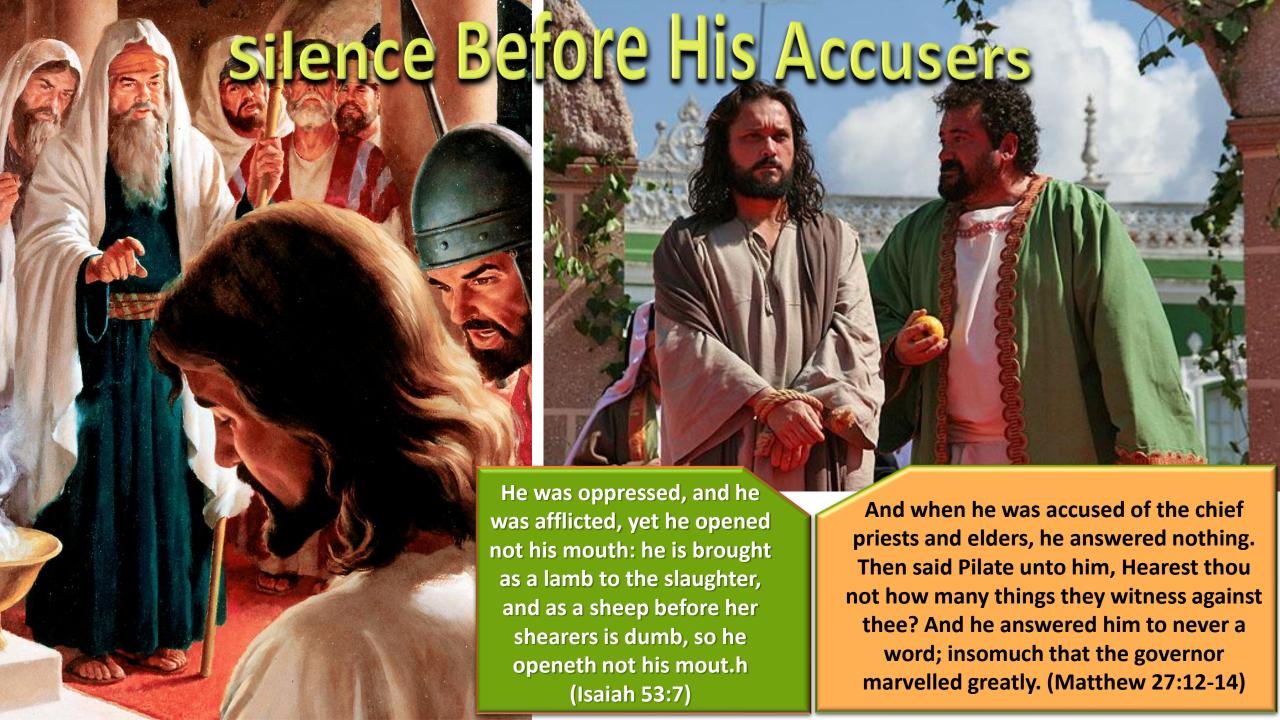
Awake, O sword, against my shepherd, and against the man that is my fellow, saith the Lord of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. (Zechariah 13:7)

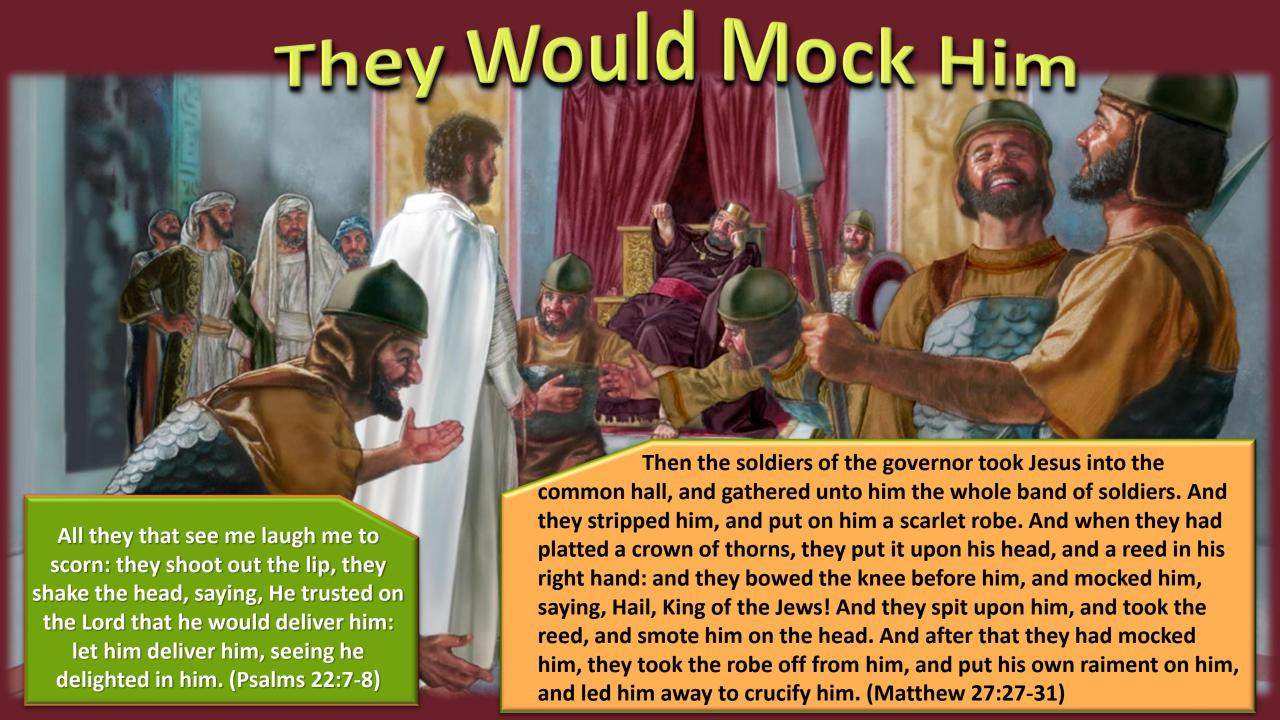


And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

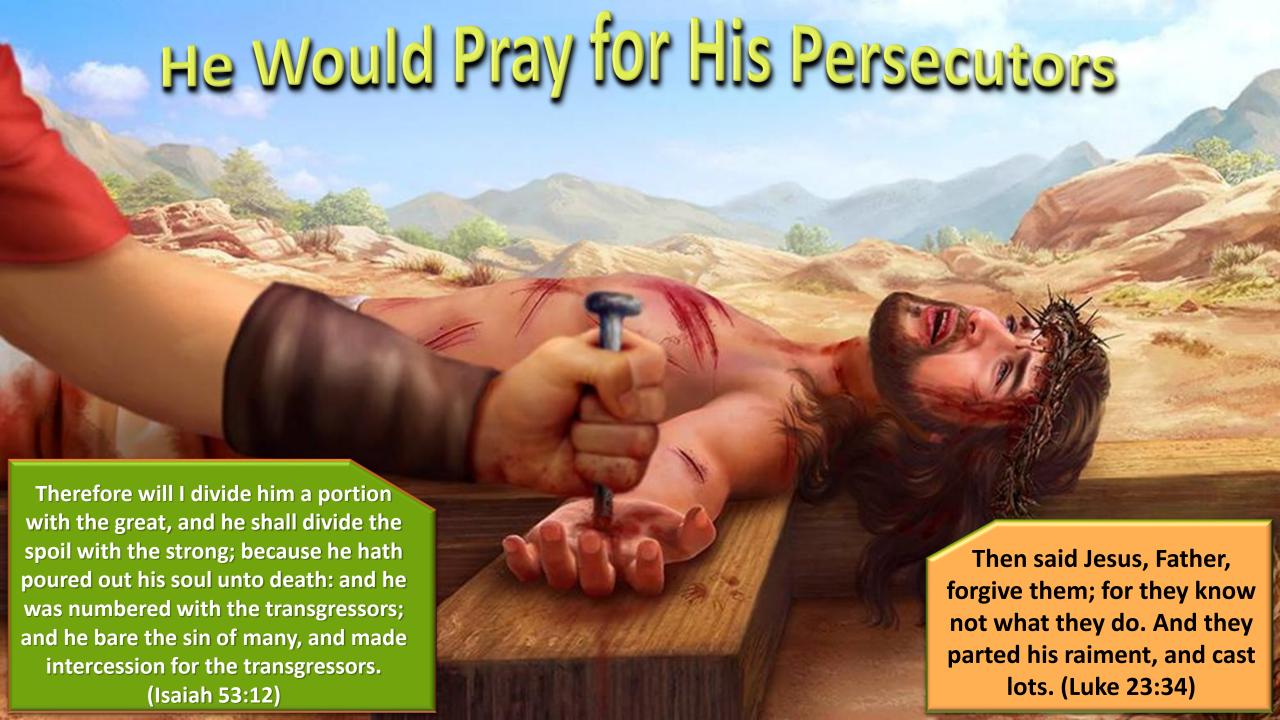
(Mark 14:27)









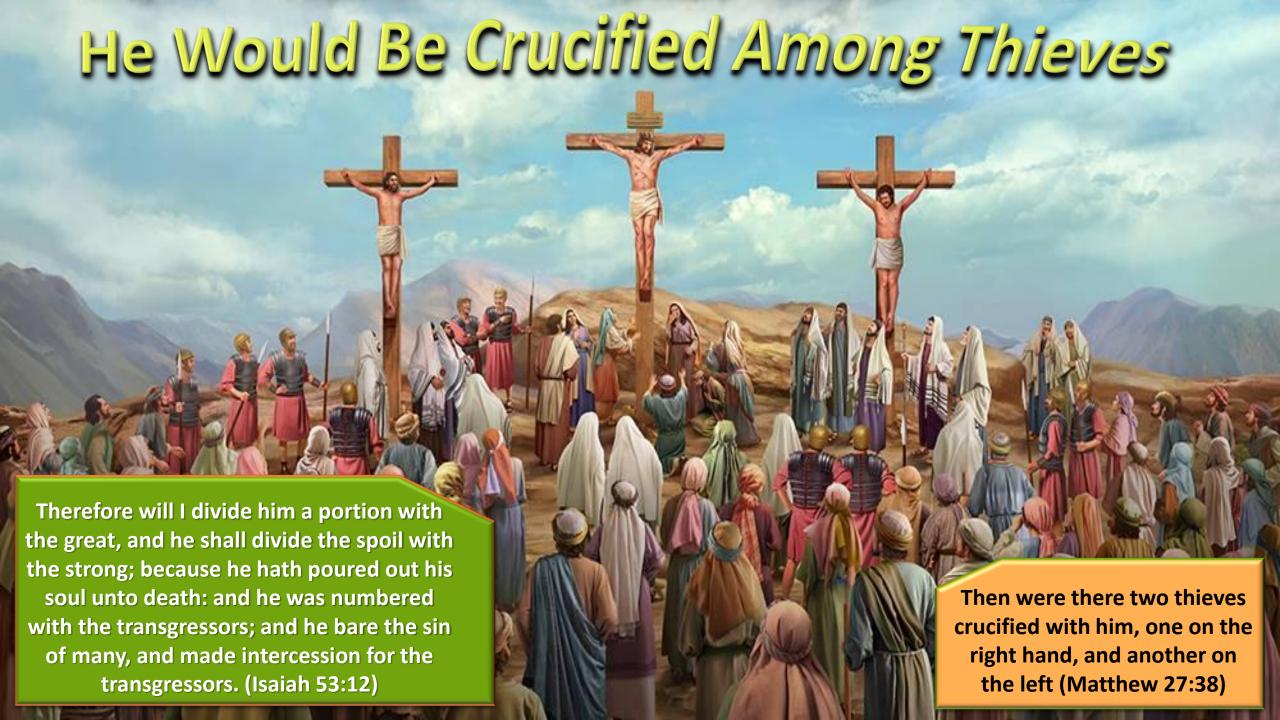


# They Would Pierce His Hands and Feet



For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet (Psalms 22:16)

The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. (John 20:25)





They part my garments among them, and cast lots upon my vesture.
(Psalms 22:18)

Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. (John 19:23-24)





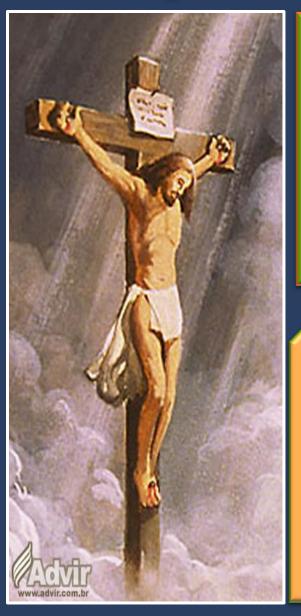


He keepeth all his bones: not one of them is broken.
(Psalms 34:20)



Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. (John 19:32-36)

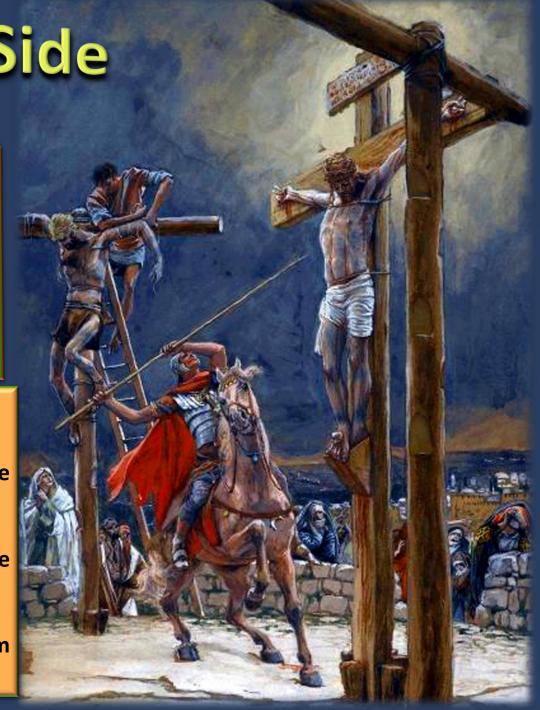
They Would Pierce His Side

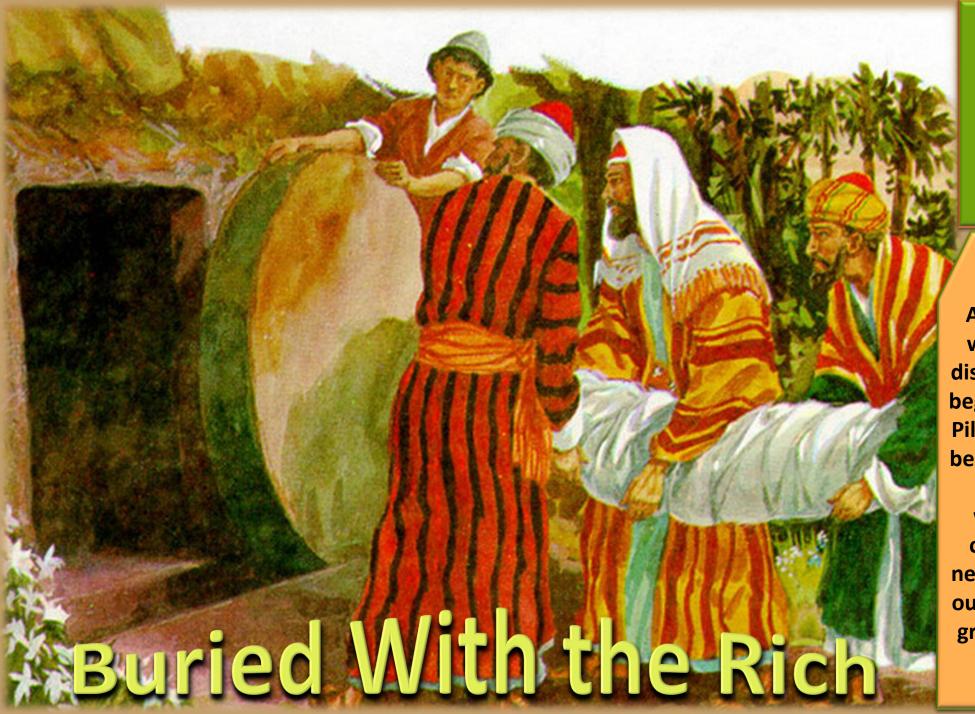


And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

(Zechariah 12:10)

But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced. (John 19:34-37)



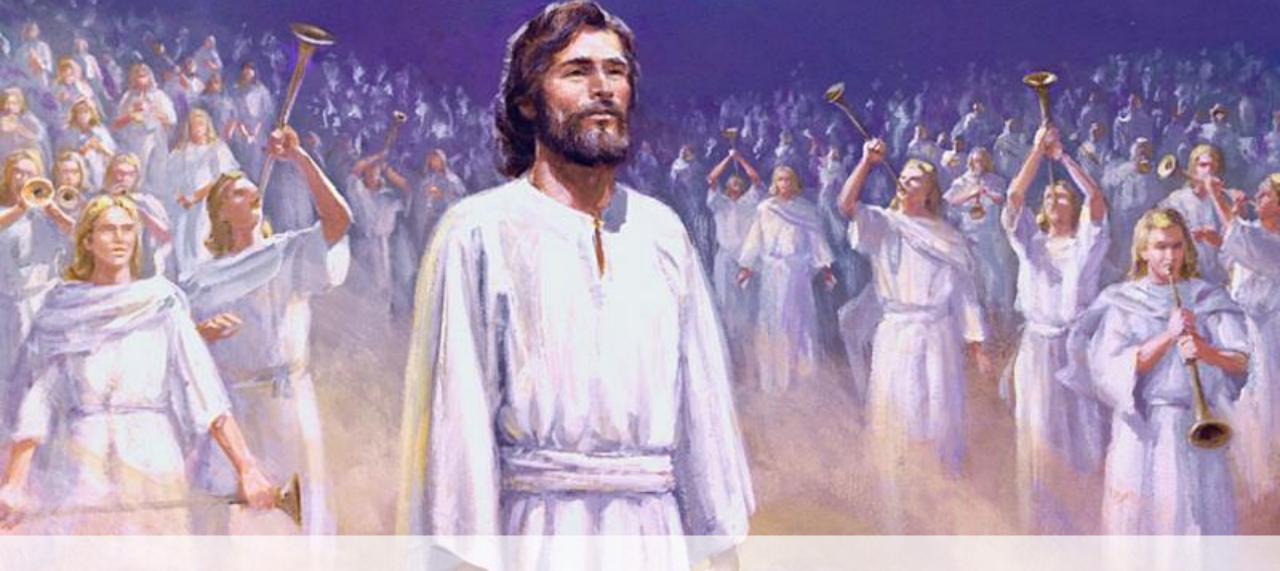


And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

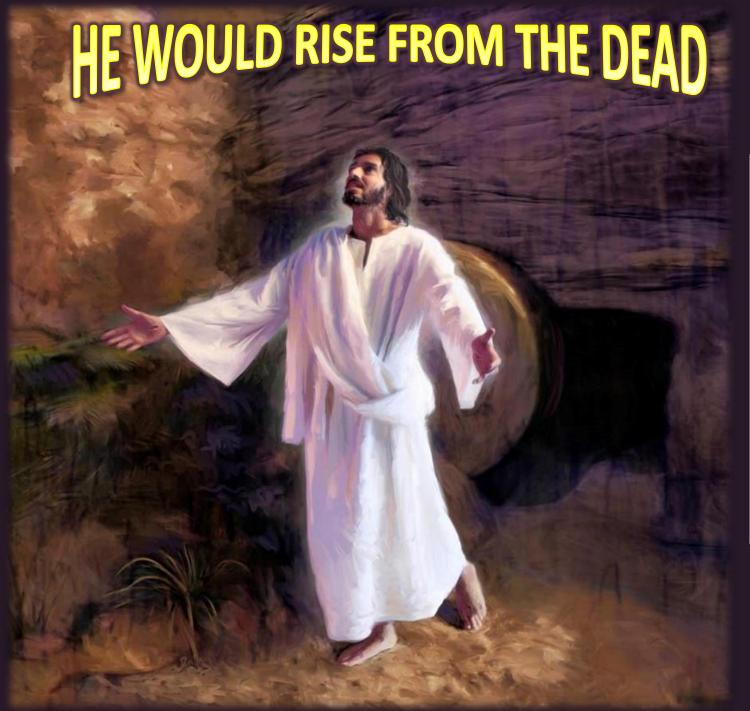
(Isaiah 53:9)

When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

(Matthew 27:57-60)



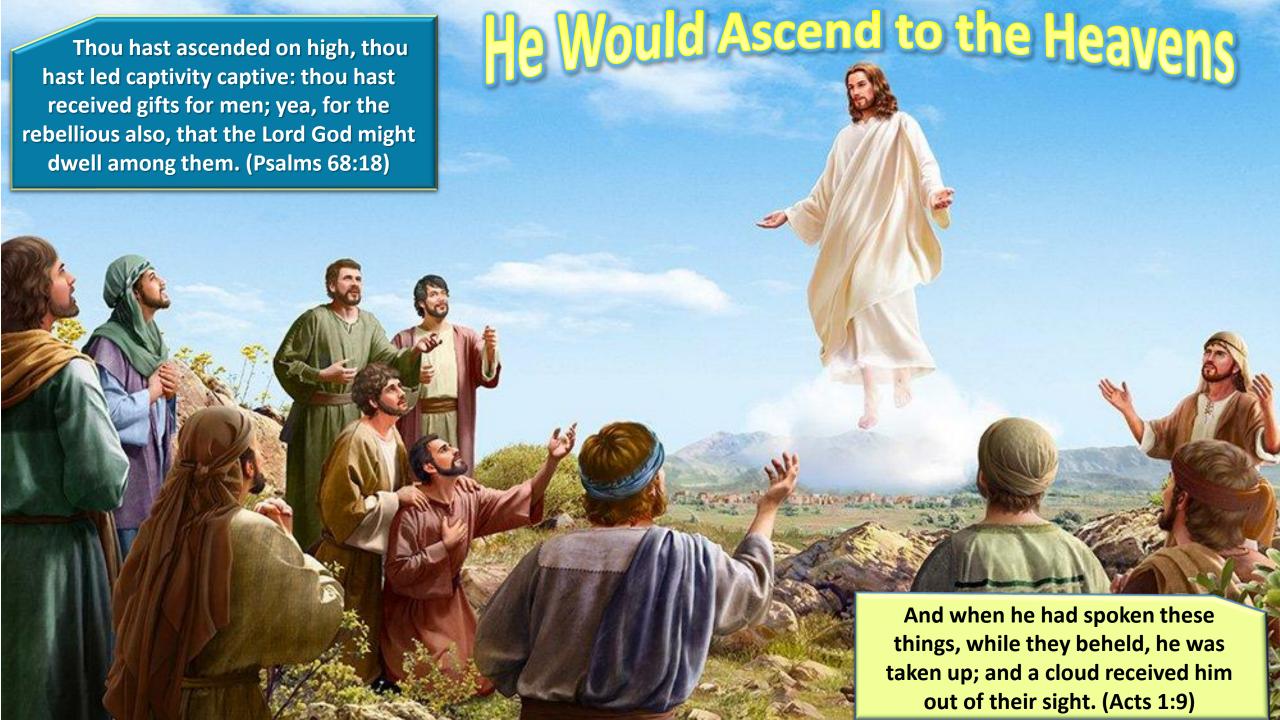
# HIS GLORIFICATION



For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. (Psalms 16:10)



And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. (Mark 16:6)







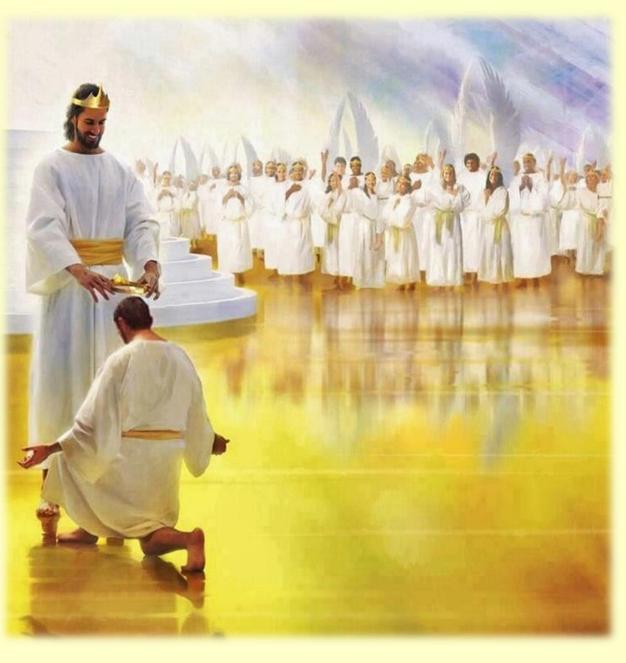
The Lord hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

(Psalms 110:4)



Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

(Hebrews 6:20)



As we have seen, Jesus Christ is the promised Messiah.

He is the child who was born in a manger; the One who died to save us; the One who is risen and is seated at the right hand of God; the One who intercedes for us; and the One who will one day come to look for us so that we can be with Him for eternity.

"He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him" (John 3:36).

"And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day" (John 6:40).

"Verily, verily, I say unto you, He that believeth on me hath everlasting life" (John 6:47).

"Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?" (1 John 5:5)

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16).

It is urgent that you take a stand and make a choice on your part. Accept Jesus Christ as your Savior and assume Him as your Lord and Owner.